## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 MAR - 2 AM 11: 10

MICHELLE E. FAJMAN RECORDER

## 2011 012119

Prepared By/Record and Return to: Prepared By: ANNABELE DARASIN Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 24, 2008, made by MARIA WILLIAMS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, the principal sum of \$129,730.00 and recorded on November 5, 2008 Volume/Book NA Page NA Document 2008 075845 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on February 17, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. erty of

the Lake County Recorder!

TONIA G ARTHUR Vice President

State of Louisiana Parish/County of OUACHITA

On February 17, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNABELE DARASIN

Min: 100085804915762869

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 723

Investor Loan No.: 0201160497

Loan No.: 1771232588 County of: LAKE Outbound Date: 02/14/11

AMOUNT \$_	12
	CHARGE
CHECK #	30 10 122 701
OVERAGE .	
COPY	
NON-COM	0.61
CLERK	HO
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