STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 012117

2011 MAR -2 AM 11: 09

MICHELLE R FAJMAN RECORDER

Prepared By/Record and Return to: Prepared By: CHARLIE AMA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 5, 2007, made by MARGARET SHEFFER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$122,800.00 and recorded on December 10, 2007 Volume/Book NA Page NA Document 2007 096422 in Mortgage Records of LAKE County, State of Indiana.

25, 430cument is
Witness my hand and seal on January 24, 2011.
NOTOFFICIAL
JPMORGAN CHASE BANK, N.A.
This Document is the property of
Bu Lake County Recorder!
By:
ARLETHIA REED
Vice President
State of Louisiana
Parish/County of Ouachita
1 dissir country of Outcorna
On January 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State,
personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE
BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on
behalf of said corporation
White C. KN/GKIII
VICKI C. KNIGHTEN - 54231
Lifetime Commission 54231 5
Notary Public VOIANA VO
I affirm under the penalties for periory that I have taken reasonable care to reduct
Turning ander the penanties for penjury that I have taken reasonable early to reduct
each Social Security number in the document, unless required by law. CHARLIE AMA
Min: Loan No : 1744052812

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 814

Investor Loan No.: 1705505536

Loan No.: 1744052812 County of: LAKE Outbound Date: 01/20/11

AMOUNT \$ 12

CASH _____ CHARGE ___
CHECK # 3070376868

OVERAGE ____
COPY ____
NON-COM ___
CLERK ____AO