

2011 012106

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR -2 AM 11:08

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: RICHMOND MILLARE
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 26, 2005, made by MICHAEL NAGY AND CAROLYN NAGY to the order of CHASE BANK USA, N.A., the principal sum of \$45,000.00 and recorded on October 5, 2005 Volume/Book N/A Page N/A Document 2005 087428 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on January 24, 2011.

CHASE BANK USA, N.A.

By: 

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On January 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN - 54231
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: Z46
Investor Loan No.: 0019006980

Loan No.: 19006980
County of: LAKE
Outbound Date: 01/19/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3010395741
OVERAGE _____
COPY _____
NON - COM _____
CLERK AO
E