

2011 012105

2011 MAR -2 AM 11:08

MICHAEL S. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: INGRID MARQUEZ
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 25, 2002, made by METTIE CLARK AND BRUCE CLARK to the order of BANK ONE, N.A., the principal sum of \$105,647.48 and recorded on October 16, 2002 Volume/Book NA Page NA Document 2002 092950 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on January 26, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On January 26, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

AMY GOTT - 66396
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **INGRID MARQUEZ**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530540803
County of: LAKE
Outbound Date: 01/20/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3010 396867
OVERAGE _____
COPY _____
NON-COM _____
CLERK AO
E

