

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

2011 012093

To: Eenigenburg Extensions  
13926 W. 117th Ave, Cedar Lake, IN 46303  
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Paramount Painting  
201 N. Jackson St, Crown Point, IN 46307

intends to hold a lien on land legally described as follows:

See attachment

AMOUNT \$ 16<sup>00</sup>  
 CASH  CHARGE   
 CHECK # \_\_\_\_\_  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK \_\_\_\_\_  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MAR - 2 AM 10:16  
 State

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
 PREPARED BY \_\_\_\_\_

and commonly known as:

13926 W. 117th Ave, Cedar Lake, IN 46303  
Street City

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is one thousand five hundred and no/100 Dollars (\$1500.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Paramount Painting Jedy Belcher  
Lake County, ss 201 N. Jackson St, Crown Point, IN 46307  
State of Indiana, County, ss

Before me, a Notary Public in and for said County and State, personally appeared Jedy Belcher who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date February 23rd, 2011.

My commission expires August 16, 2014 Notary Public

Resident of Jasper County Susan L. Padilla (Printed)

I hereby certify that I have this date February 23rd, 2011, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

SUSAN L. PADILLA  
 SEAL

Notary Public, State of Indiana Recorder of Lake County  
 My Commission Expires August 16, 2014

This instrument prepared by: Susan L. Padilla Resident of JASPER County

**PARCEL 1:**

A part of the fractional Southwest 1/4 of Section 7, Township 34 North, Range 9 West of the 2nd Principal Meridian in Hanover Township, Lake County, Indiana, described as beginning at a point on the North line of said fractional Southwest 1/4 that is 1884.0 feet East of the Northwest corner of said Southwest 1/4; thence continuing East on said North line 328.80 feet; thence South 628.06 feet to a point that is 2207.60 feet East of the West line of said Section 7 in a line that is 697.4 feet North of and parallel to the East-West centerline of said fractional Southwest 1/4; thence West on said 697.4 foot parallel line 328.80 feet to a point that is 1878.80 feet East of the West line and 627.40 feet South of the North line of said Southwest 1/4; thence North on the West line of the East 1/2 of the East 1/2 of said Southwest 1/4 for a distance of 627.40 feet to the point of beginning and containing 4.7382 acres.

**PARCEL 2:**

The South 15.2618 acres of the West 20 acres by parallel measurement to the West line of the East 1/2 of the East 1/2 of the Southwest 1/4 of fractional Section 7, Township 34 North, Range 9 West of the 2nd Principal Meridian in Hanover Township, Lake County, Indiana, more particularly described as beginning at the point of intersection of the West line of the East 1/2 of the East 1/2 of the Southwest 1/4 with the South line of said Section 7, said point of intersection being 1862.10 feet East of the Southwest corner of said Section 7 measured along said South line; thence continuing East along said South line 328.80 feet; thence North on a line parallel to and 328.80 feet East of said West line of the East 1/2 of the East 1/2 of the Southwest 1/4 a distance of 2022.87 feet to a point 628.06 feet South of the North line of said Southwest 1/4; thence West 328.80 feet to a point in the West line of said East 1/2 of the East 1/2 of the Southwest 1/4 that is 1878.80 feet East of the West line of said Section 7 and 627.40 feet South of the North line of the Southwest 1/4 of said Section 7; thence South on said West line of the East 1/2 of the East 1/2 of the Southwest 1/4 a distance of 2,022.20 feet to the point of beginning, excepting therefrom the following described tract:

Commencing at the point of intersection of the West line of the East 1/2 and the East 1/2 of the Southwest 1/4 of said fractional Section 7 with the South line of said Section 7, said point of intersection being 1862.10 feet East of the Southwest corner of said Section 7 measured along said South line; thence continuing East along said South line 164.4 feet to the point of beginning; thence continuing East along said South line 164.4 feet; thence North on a line which is parallel to and 328.80 feet East of said West line of the East 1/2 of the East 1/2 of the Southwest 1/4 a distance of 397.45 feet; thence West on a line which is parallel to the South line of said Southwest 1/4 of Section 7 a distance of 164.40 feet; thence South on a line which is parallel to and 164.40 feet East of said West line of the East 1/2 of the East 1/2 of the Southwest 1/4 a distance of 397.45 feet to the point of beginning and containing 13.7618 acres.

