

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR -2 AM 9:26

MICHAEL R. FAJMAN  
RECORDER

2011 012035

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0186053278

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: DAVID R SPIGOLON AND SANDRA F SPIGOLON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 04/22/2003, and recorded in Book , Page , Instrument # 2003 043084 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

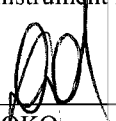
Dated this 16th day of February in the year 2011.

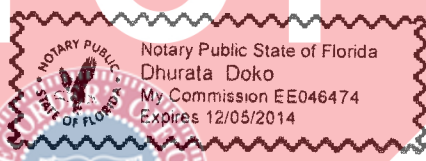
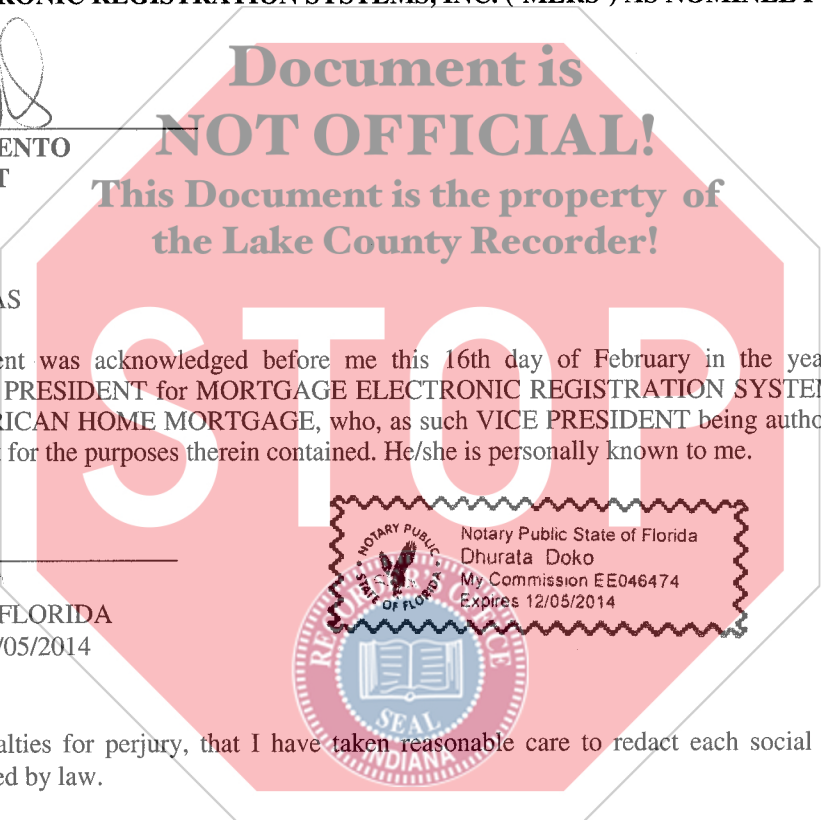
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE

By:   
MARY D. SARMIENTO  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of February in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13753072 -@ CJ2957024 100024200002968770 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



\*13753072\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2301071  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AO  
E