

2011 012031

2011 MAR -2 AM 9:26

MICHELE R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0215420282

RELEASE OF MORTGAGE

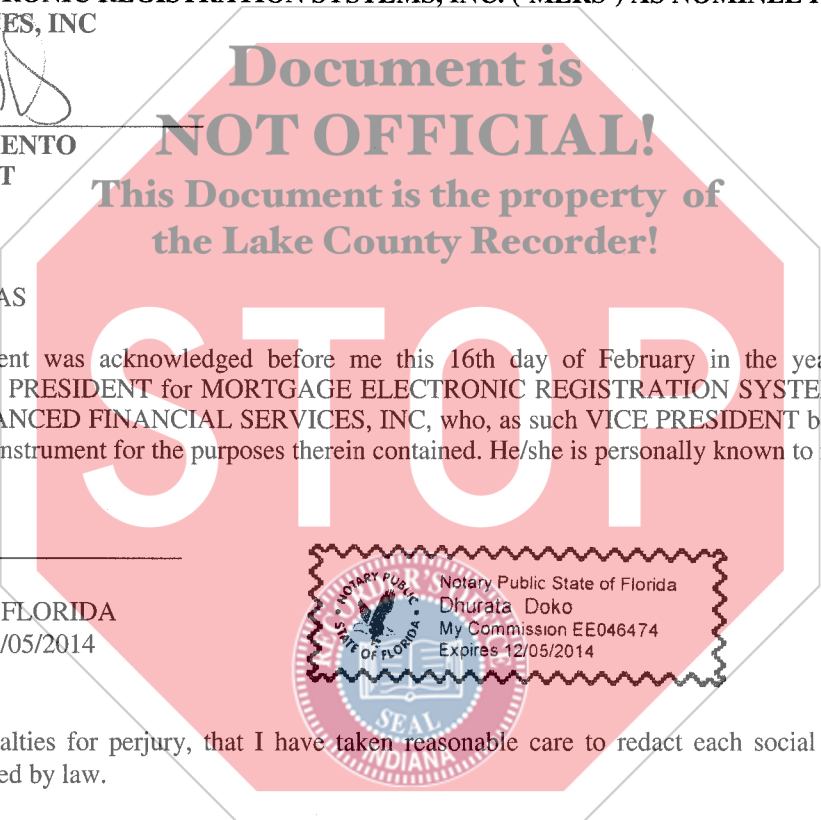
THIS CERTIFIES that a mortgage executed by: CATHERINE SHERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 07/06/2009, and recorded in Book , Page , Instrument # 2009 050893 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 16th day of February in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC

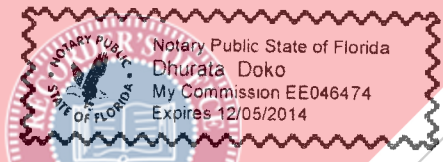
By: [Signature]
MARY D. SARMIENTO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of February in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13755526 -@ CJ2957024 100049700011489081 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13755526

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 2301075
OVERAGE _____
COPY _____
NON - COM _____
CLERK AO
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