

2011 012030

2011 MAR -2 AM 9:26

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JENNY LYN MORANTE
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 12, 2007, made by STACEY J RAKICH to the order of WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, the principal sum of \$116,000.00 and recorded on May 29, 2007 Volume/Book NA Page NA Document 2007 043431 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on February 21, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

By:

TONIA G ARTHUR
Vice President

State of Louisiana
Parish/County of OUACHITA

On February 21, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JENNY LYN MORANTE**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429400967971
County of: LAKE
Outbound Date: 02/15/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3010404873
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD
E