STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2011 012002

2011 MAR -2 AM 8:55

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0268042819

MILLIE IN TAUMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: PHILLIP C PURKEY to WELLS FARGO BANK, N.A. dated 06/11/2010, and recorded in Book , Page , Instrument # 2010 034007 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address:

Dated this 21st day of February in the year 2011.

By:

MARY D. SARMIENTO
Vice President Loan Documentation

This Document is the property of

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of February in the year 2011, by MARY D. SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

the Lake County Recorder!

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13818471 -@ CJ2962973 form1/RCNIN1

13818471

AMOUNT \$ 2

CASH ____ CHARGE ___
CHECK #__ 23/0295

OVERAGE ___
COPY ___
NON-COM ____
CLERK ___ 0