

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 011999

2011 MAR -2 AM 8:55

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0101418473

RELEASE OF MORTGAGE

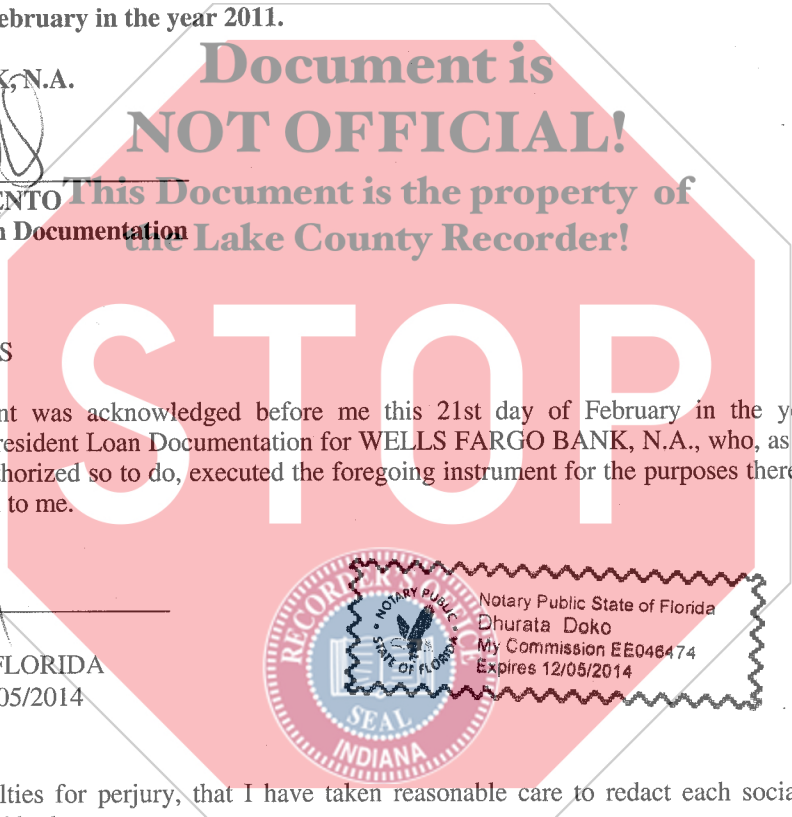
THIS CERTIFIES that a mortgage executed by: **SHAUN KONDAMURI** to **WELLS FARGO BANK, N.A.** dated 07/10/2009, and recorded in Book , Page , Instrument # 2009 049954 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 21st day of February in the year 2011.

WELLS FARGO BANK, N.A.

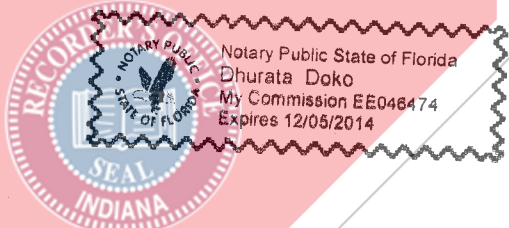
By: MS
MARY D. SARMIENTO
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of February in the year 2011, by MARY D. SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DD
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13817804 -@ CJ2962973 form1/RCNIN1



13817804

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 2310282
OVERAGE _____
COPY _____
NON-COM _____
CLERK MS E