STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 011990

2011 MAR -2 AM 8: 54

MICHELLER, FAJMAN

| | Space above for Recorder's use _ | MICHELLER FAJMAN RECORDER |
|---|---|---|
| Customer#: 671 Service#: 3575179AS1 | | |
| · | A BILAND ILLAN BULLE KARAN BUIRI ILININ IRANIN IRININ KANAN BILAND BAR IKAN IRANI | |
| Loan#: 0366862 | | |
| Page 1 | | |
| | SSIGNMENT OF MORTGAGI | r |
| For good and valuable consideration, the suf | | |
| ASSOCIATION S/B/M NATIONAL CITY | Y BANK OF INDIANA, 3232 NEWMA | ARK DRIVE MIAMISBURG OH |
| 45342-0000. By these presents does convey, | grant, bargain, sell, assign, transfer and | set over to: WELLS FARGO BANK, NA., |
| NOT IN ITS INDIVIDUAL CAPACITY, | | |
| KASOTA AVE MINNEAPOLIS MN 554 | | |
| therein with all interest, all liens, and any rig | | |
| the State of INDIANA, County of LAKE O | | 002 and recorded on JANUARY 23, 2002, |
| as Instrument No. 2002007660, in DRAW | | NATIONAL CITY DANIE OF |
| Original Mortgagor: KENNETH MORA A | | |
| INDIANA. Property Address: 1706 SENAT | Document is | 0000. |
| PNC BANK, NATIONAL ASSOCIATION | | RINDIANA. BY ROOSEVELT |
| MORTGAGE ACQUISITION COMPAN | | INDIANA, BI NOUSEVEEL |
| | | |
| By: Ugan Coan This | Document is the proper | rty of |
| | ne Lake County Record | er! |
| | | |
| State of | | |
| County of | } ss. | |
| | | |
| On, before me, | | a Notary Public, personally appeared Ryan |
| | | whose name(s) is/are subscribed to the within |
| instrument and acknowledged to me that he | | |
| his/her/their signature(s) on the instrument the instrument. I certify under PENALTY OF F | | |
| true and correct. | ERJURY under the laws or the state of | Camornia that the foregoing paragraph is |
| Witness my hand and official seal. | WULK'S O'CL | |
| Withess my hand and official scal. | | |
| | | |
| | | |
| | JEAL SEAL ST | |
| (Notary Name): | WOIANA HILL | |
| | | |
| THIS INSTRUMENT WAS PREPARED BY | | Y: T.D. Service Company, 1820 E. First |
| St., Suite 300 Santa Ana, CA 92705, JEN | NIFER R FUENTES | |
| | | |
| And When Recorded Mail To: T.D. Service | Company 1820 E. First St., Suite 300 | Santa Ana, CA 92705 |
| | | AMOUNT \$ |
| | | CASHCHARGE |
| | | CHECK # 289344 |
| | | VIII. ON T |
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ACKNOWLEDGMENT

| The State of Text | | | | | |
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| - J | Λ. | d | | | |
| Before me, H | | Thony | versed to reco | _ the undersigned n the oath of Rya | , a Notary Public on |
| | | | | se name is subsc | |
| | | | | | said PNC BANK, |
| | | | | | orporation, and that |
| | | | | | onsideration therein |
| expressed, and | | | ment i | | |
| | | Doca | | 7 | |
| Given under my | hand and seal | of office, this | 3nd day of 1 | logos | , A.D. 2010 |
| , · | | 01 01 | | AUL: | |
| | This I | Document | is the pro | perty of | |
| ~ 1.00 | (/ the | e Lake Cou | inty Page | rdorl | |
| Notary Publica | mikon | Lake Col | manner | mannanananan | voronon |
| State of Texas | | | ARY A | W HOLLEY AN | THONY |
| | 7-26-2018 | 2 | | Notary Pi | · · · · · · · · · · · · · · · · · · · |
| Commit Expo. | | | B (a) | STATE OF | TEXAS 2 |
| (PERSONALIZE | D SEAL) | | S STE OF | My Comm. Exp. (| 07/26/2012 B |
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| | | Terry IN | DIANA HILL | | |
| | | | Militar | | |
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