

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 011909

2011 MAR -1 PM 2:05

MICROFILMED
RECORDER - JMAN

Satisfaction of Mortgage

Loan#: 0033265059
Invoice#: E1731606
CostCenter#: USR
Package#: 70999877
Document#: 1850021

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 6, 2002 from ROGER J SMIGLA and filed for record September 24, 2002 as Document Number 2002 085930 for Loan Amount of \$94500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of February, 2011

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

This Document is the property of
the Lake County Recorder

By 
Pam Iserman, Assistant Vice President



1429 2/25/2011 77002052/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On February 25, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0077669421
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR