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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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CHARGE

FIFTH THIRD BANK (WESTERN MICHIGAN) ATTN: 1MOB1R EQUITY LENDING DEPARTMENT 1850 EAST PARIS GRAND RAPIDS, MI 49546



Loan Number:

XXXXXX0322++

1222 10707 Mortgage Modification Document

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this February 16, 2011 between STEVEN J. POPOVICH

Document is

3111 W 53RD AVE MERRILLVILLE, IN 46410-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

Future Advances: Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the aggregate of \$ 75,000.00

Continuing Validity: Except as expressly modified above, the terms of the original Security Instrument shall remain unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any person who signed the original Security Instrument does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

14581790 MMIN 11/07

GRANTOR ACKNOWLEDGES HAVING READ ALL GRANTOR AGREES TO ITS TERMS. THIS MODIF	THE PROVISIONS OF THIS MODIFICATION AND ICATION IS DATED February 16, 2011
Signed, sealed and delivered in the presence of:	Steven J. Popovich (Seal)
Callphaluelecensoe	SIEVEN J. FOFOVIJAH
Witness Calynn William son	(Seal)
Witness	(Seal)
	(Seal)
	(Seal)
	(Seal)
	FIFTH THIRD BANK
Signed, sealed and delivered in the presence cu of:	ment is  Collywide Cleanson (Seal)
Total And The south	Authorized Signer - Title is the prany on Williams on PB.
Witness William This Tocument	is the promotel
Witness	unty Recorder!
STATE OF INDIANA COUNTY OF LAKE The foregoing instrument was acknowledged	Callyan Williamson PB.
of	y William Javanni, Wolary
FIFTH THIRD BANK, AN OHIO BANKING CORPORATION	(Title)
THE STATE OF THE S	A DEPOSIT
and who is personally known to me.	
	1021 0 15
(Seal)	Notary Public
WILLIAM A SHURMAN Notary Public- Seal	DIAN William A. ShvemAN
State of Indiana	Typed, Printed or Stamped Name
My Commission Expires Mar 10, 2016	
	MMD2 (06/09)

STATE OF INDIANA	, lake	County ss: Lake
On this 16th l personally appeared STEVEN J. POPOV	DAY OF February, 2011,	before me, the undersigned, a Notary Public in and for said County,
		Document is
and acknowledged the e WITNESS my hand		cument is the property of
My Comission Expires:	the I	ake County Recorder
	WILLIAM A SHURM Notary Public- Se State of Indiana My Commission Expires Ma	
This instrument v	vas prepa <mark>red</mark> by	TOER COM
	ANK (WESTERN MICHIG IS GRAND RAPIDS, MI 49	
	the penalties for perjury, the document, unless required b	at I have taken reasonable care to redact each Social Security y law.

14581790

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[Space Below This Line For Notary Acknowledgment]

(Page 4 of 5)

## EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 133 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT AND RUNNING THENCE SOUTH 250 FEET, THENCE EAST 133 FEET, THENCE SOUTH 21 FEET, THENCE WEST 216 FEET, THENCE NORTH 271 FEET, THENCE EAST 83 FEET, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, TOGETHER WITH ALL IMPROVEMENTS, FIXTURE AND APPURTENANCES THEREUNTO BELONGING.

Permanent Parcel Number: 45-12-06-226-006-000-030 STEVEN J. POPOVICH OFFICIAL

3111 WEST 53RD AVENUE, MERRILLVILLE IN 46410 Loan Reference Number: 14581790/23/04723/FAM First American Order No: 143226797y Recorder! Identifier:

IN

43226797 POPOVICH

FIRST AMERICAN ELS
MODIFICATION AGREEMENT

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

