## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MIU. AUVAN

The above space is for the recorder's use.

#### **FULL RELEASE OF MORTGAGE**

Loan No. 667969

**KNOW ALL BY THESE PRESENTS,** That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## ARTHUR L. TKACZ, JR AND GAYLE J. TKACZ 10248 DEVONSHIRE LANE, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of July, 2006 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2006 063366, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

# Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): TAXING UNIT NO: 18, KEY NO: 28-545-32. Witness hands and seals, December 29, 2010

the Lake County Recorder!

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 29, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Marey J. Coffman, Nevery Public

**Customer Mailing Address** 

ARTHUR L. TKACZ, JR 10248 DEVONSHIRE LANE NUMSTER, IN 46321-4380 "OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$\_

CASH ———

CHECK # 4/4/6//

OVERAGE \_\_\_\_

COPY \_\_\_\_

NON-COM

CLERK \_\_\_