

2011 011717

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SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

U S #1364 FEDERAL CREDIT UNION, PRESENT LEGAL HOLDER OF THAT CERTAIN MORTGAGE(S) DATED MAY 30, 2008 AND EXECUTED BY JOHN ZNIKA AND JENNIFER L. ZNIKA, HUSBAND AND WIFE, AS MORTGAGOR(S), TO U S #1364 FEDERAL CREDIT UNION AS MORTGAGEE, RECORDED JULY 3, 2008 AS DOCUMENT NO. 2008-048135, MORTGAGE BOOK N/A, PAGE N/A, RECORDS OF LAKE COUNTY, AND CONCERNING THE REAL PROPERTY IN CROWN POINT, INDIANA, DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 225 IN WATERSIDE CROSSING PHASE - 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF TWENTY-SIX THOUSAND AND 00/100 DOLLARS TO THEM, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIEN OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED MORTGAGE IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED 2-18-11 AND RECORDED ON 3-1-11 AS INSTRUMENT NUMBER 2011 011716 IN MORTGAGE BOOK _____, PAGE _____, BY JOHN ZNIKA AND JENNIFER L. ZNIKA, HUSBAND AND WIFE, MORTGAGOR(S) TO FIFTH THIRD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS MORTGAGEE SECURING PAYMENT OF NOTE IN THE AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND FIVE HUNDRED SIXTY-EIGHT AND 00/100 DOLLARS DATED _____ WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 4.625% PER ANNUM, PRINCIPAL AND INTEREST PAYMENTS DUE EVERY MONTH AND BEGINNING _____, AND CONTINUING UNTIL _____, ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, U S #1364 FEDERAL CREDIT UNION, HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS SECOND AND INFERIOR TO MORTGAGE LAST ABOVE DESCRIBED.

IN WITNESS WHEREOF, THE SAID MICHELLE STACK, CEO OF U S #1364 FEDERAL CREDIT UNION HAS HEREUNTO SET HER HAND THIS 17TH DAY OF FEBRUARY, 2011.

BY: Michelle Stack
MICHELLE STACK, CEO
OF U S #1364 FEDERAL CREDIT UNION

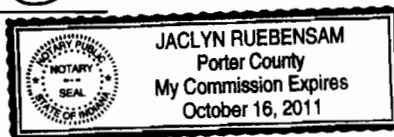
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED MICHELLE STACK Its CEO AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF FEBRUARY, 2011.

Jaclyn Ruebensam
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-16-11
COUNTY OF RESIDENCE: Porter



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle Stack
SIGNATURE

412063455
FIDELITY NATIONAL TITLE
INSURANCE COMPANY
Crow Point, Indiana

Ref 2

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE FN
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS