

A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 006457

2011 FEB -1 AM 11:52

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Account No.: 2400001903

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **First Financial Bank, National Association** Successor-in-interest to Sand Ridge Bank, in consideration of One Dollar and other good and valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby release and discharge from the operation of mortgage deed executed by **Bethel Church of Southbrook, Inc.** dated **October 8, 2004** filed for record **October 13, 2004** recorded as Instrument No. **2004 087439** of the mortgage records of LAKE County, Indiana; such part of the property described therein and is known and described as follows:

See Attached Exhibit "A" & "B"

PROVIDED, HOWEVER, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage deed upon the residue of the real property described therein, which is specifically retained for the further security of the Mortgagee.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative has hereunto executed this release, this 1st day of December 2010.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

BY:

Jennifer Saylor
Jennifer Saylor, Officer

State of: OHIO)

County of: BUTLER)

Before me, the undersigned, a Notary Public, personally appeared Jennifer Saylor, an officer of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this 1st day of December 2010.

Karen Struwold
Notary Public

My Commission Expires:

02-22-2011

Karen Struwold

My County of Residence is:

Greene

Printed
KAREN STURWOLD, Notary Public
in and for the State of Ohio
My Commission Expires Feb. 22, 2011

This document prepared by and when recorded return to: **First Financial Bank, National Association, Elizabeth A. Deffinger 300 High Street Hamilton, OH 45011** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Elizabeth A. Deffinger**

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 18515
OVERAGE 2.00
COPY _____
NON-COM _____
CLERK BB

E

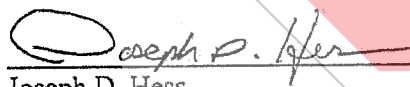
EXHIBIT "A"

Project: 0014500
Code: 5260
Parcel No.: 21 Fee Simple Right-of-Way
Key No.: 45-16-04-276-003.000-042
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of the Southeast Quarter of the Northeast Quarter of Section 4, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the east line of said section South 0 degrees 01 minute 54 seconds East 1,493.11 feet (1,492.97 feet deduced from Instrument #2007-016367) from the northeast corner of said section, which point of beginning is the northeast corner of the grantor's land; thence South 0 degrees 01 minute 54 seconds East 310.91 feet along said east line; thence South 89 degrees 39 minutes 41 seconds West 62.04 feet to the northeast corner of the 0.283-acre tract of land described in Instrument Number 95065442; thence South 23 degrees 38 minutes 39 seconds West 49.24 feet along a northwestern line of said 0.283-acre tract of land to point "922" designated on said plat, which point is the northwest corner of said 0.283-acre tract of land; thence North 0 degrees 23 minutes 16 seconds West 320.24 feet to point "451" designated on said plat; thence North 0 degrees 15 minutes 00 seconds West 36.70 feet to point "447" designated on said plat, which point is on the north line of the grantor's land; thence South 89 degrees 37 minutes 26 seconds East 83.94 feet along said north line to the point of beginning and containing 0.604 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.224 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.


Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043



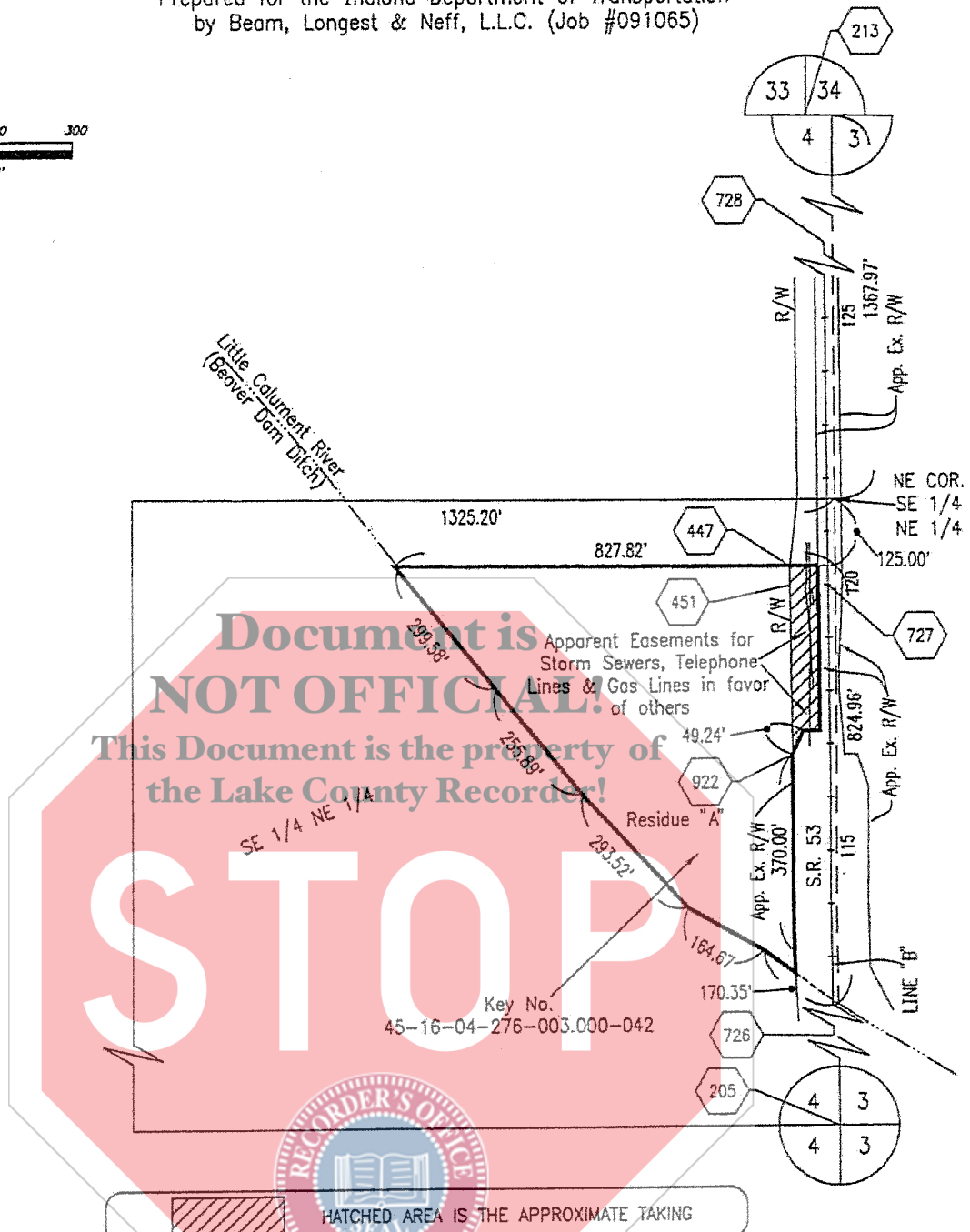
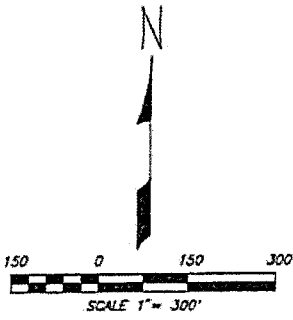
12-4-09
Date



EXHIBIT "B" R/W PARCEL PLAT

SHEET 1 OF 2

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



OWNER: BETHEL CHURCH & MINISTRIES, INC. NA	DES. NO.: 0014500
PARCEL: 21	DRAWN BY: N. SCHMITT 11-06-09
CODE: 5260	CHECKED BY: J.D. HESS 12-04-09
PROJECT: 0014500	
ROAD: S.R. 53	
COUNTY: LAKE	
SECTION: 4	
TOWNSHIP: 34 N.	
RANGE: 8 W.	

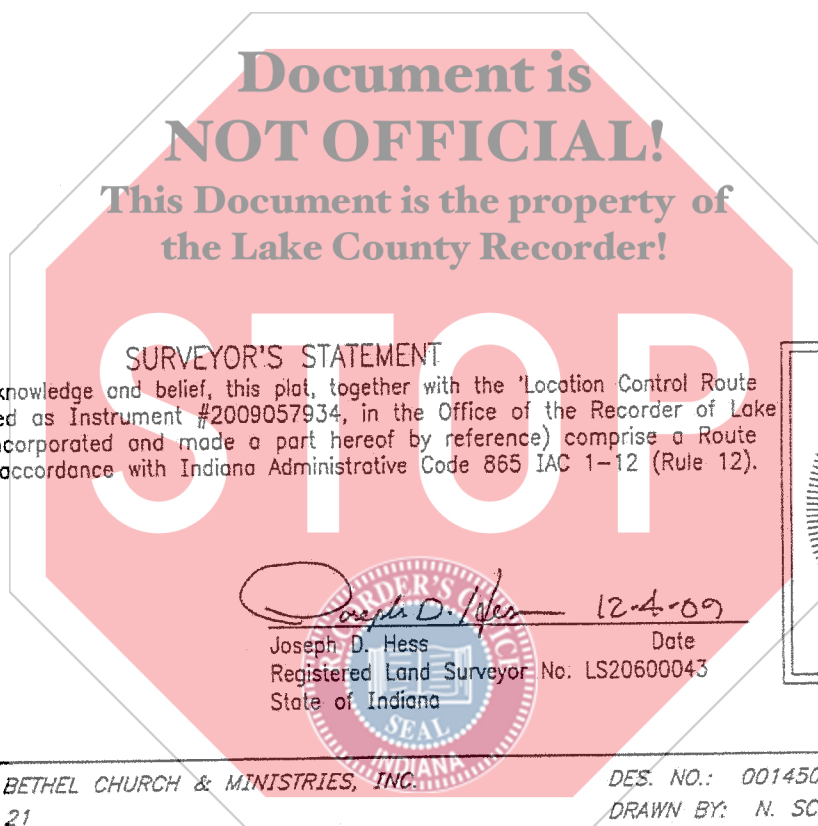
INSTRUMENT NUMBER 95065442, DATED 08-15-1995
INSTRUMENT NUMBER 2007-016367, DATED 02-13-2007

Dimensions shown are from the above listed Record Documents.

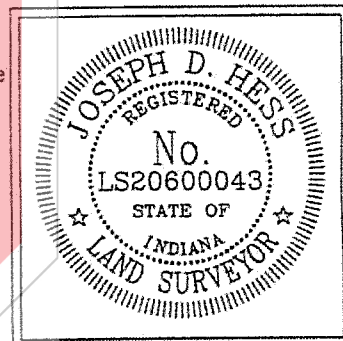
PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
205,213 726,727 728	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
447	B	120+36.70	70.00	Lt.	52038.5221	83533.6122
451	B	120+00.00	70.00	Lt.	52001.8186	83533.7723
922	B	116+79.87	69.73	Lt.	51681.5885	83535.9401

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

Note: Line "B" is a Control Line.



To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



OWNER: BETHEL CHURCH & MINISTRIES, INC.	DES. NO.: 0014500
PARCEL: 21	DRAWN BY: N. SCHMITT 11-06-09
CODE: 5260	CHECKED BY: J.D. HESS 12-04-09
PROJECT: 0014500	<p>Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com</p>
ROAD: S.R. 53	
COUNTY: LAKE	
SECTION: 4	
TOWNSHIP: 34 N.	
RANGE: 8 W.	