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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 006253

2011 FEB -1 AM 9:39

MICHELLE R. FAJMAN  
RECORDER

Form WD-1  
Rev. 7-1-07

**WARRANTY DEED**

45-16-10-151-008.000-042  
45-16-10-151-009.000-042  
45-16-10-151-010.000-042

Project: 0014500  
Code: 5260  
Parcel: 4, 4A & 4B  
Page: 1 of 3

**THIS INDENTURE WITNESSETH,** Donna J. Hubinger Revocable Living Trust dated August 11, 2000 and restated on May 31, 2007

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA** the Grantee, for and in consideration of the sum of thirty-one thousand fifty and NO/100---- Dollars ( \$31,050.00 ) (of which said sum \$ \$31,050.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned persons executing this deed represent and certify on behalf of the Grantor that he/she is, pursuant to the Trust Agreement, a Trustee and he/she has full authority to manage the affairs of said Trust and sign and execute documents on its behalf, and that his/her authority has not been revoked; that he/she is therefore, fully authorized and empowered to convey real estate of this Trust, and that on the date of execution of said conveyance instruments it had full authority to so act.

As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2009 payable 2010 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.

I.C. 8-23-7-31

KEE 12-8 2011

**NON-TAXABLE**  
JAN 31 2011  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ NC **025477**  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLEAK RM

E

Project: 0014500  
Code: 5260  
Parcel: 4, 4A & 4B  
Page: 2 of 3

IN WITNESS WHEREOF, the said Grantor(s) haS executed this instrument this 24<sup>TH</sup> day of NOVEMBER, 2010.  
DONNA J. HUBINGER REVOCABLE LIVING TRUST DATED AUGUST 11, 2000 AND RESTATED ON MAY 31, 2007

Donna J. Hubinger (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature

DONNA J. HUBINGER, TRUSTEE  
Printed Name \_\_\_\_\_ Printed Name

\_\_\_\_\_  
Signature \_\_\_\_\_ (Seal) Signature \_\_\_\_\_ (Seal)

\_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name

STATE OF INDIANA SS: \_\_\_\_\_  
COUNTY OF LAKE \_\_\_\_\_



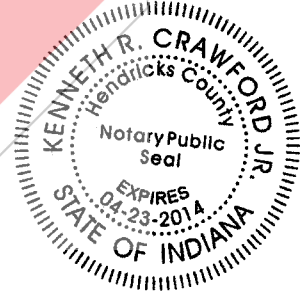
Before me, a Notary Public in and for said State and County, personally appeared DONNA J. HUBINGER,  
TRUSTEE OF THE DONNA J. HUBINGER REVOCABLE LIVING TRUST DATED  
AUGUST 11, 2000 AND RESTATED ON MAY 31, 2007  
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be  
her voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 24<sup>TH</sup> day of November, 2010.

Kenneth R. Crawford Jr.  
Printed Name KENNETH R. CRAWFORD JR.

My Commission expires 4-23-2014

I am a resident of HENDRICKS County.



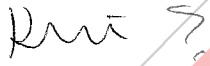
Code: 5260

Parcel: 4, 4A, 4B

This instrument prepared by:

Kristen E. Edmundson  
Deputy Attorney General  
Attorney No. 25558-49  
Office of the Indiana Attorney General  
302 W. Washington Street, 5<sup>th</sup> Floor  
Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Kristen E. Edmundson

**This Document is the property of  
the Lake County Recorder!**

"I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each Social Security number in this  
document, unless required by law".

Signature:   
Printed Name: Tracy Petersen

**Grantee's Mailing Address:**  
100 North Senate Avenue  
Indianapolis, IN 46204-2219

I.C. 8-23-7-31




**EXHIBIT "A"**

Project: 0014500  
Code: 5260  
Parcel No.: 4 Fee Simple Right-of-Way  
Key No.: 45-16-10-151-009.000-042  
Form: WD-1 Rev. 7-1-07

Sheet 1 of 3

A part of the Northwest Quarter of Section 10, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section North 0 degrees 13 minutes 44 seconds East 650.00 feet from the southwest corner of said quarter section, which point of beginning is the southwest corner of the tract of land described in Instrument Number 2007-047983; thence North 0 degrees 13 minutes 44 seconds East 4.99 feet along said west line; thence North 89 degrees 59 minutes 02 seconds East 45.79 feet; thence South 0 degrees 24 minutes 22 seconds West 4.99 feet to point "589" designated on said plat, which point is on the south line of said tract of land described in Instrument Number 2007-047983; thence South 89 degrees 59 minutes 02 seconds West 45.77 feet along said south line to the point of beginning and containing 0.005 acres, more or less, inclusive of the presently existing right-of-way which contains 0.002 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

  
Joseph D. Hess  
Indiana Registered Land Surveyor  
License Number LS20600043

11-18-09  
Date




EXHIBIT "A"

Project: 0014500  
Code: 5260  
Parcel No.: 4A Fee Simple Right-of-Way  
Key No.: 45-16-10-151-010.000-042  
Form: WD-1 Rev. 7-1-07

Sheet 2 of 3

A part of the Northwest Quarter of Section 10, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section North 0 degrees 13 minutes 44 seconds East 654.99 feet from the southwest corner of said quarter section; thence North 0 degrees 13 minutes 44 seconds East 30.00 feet along said west line; thence North 89 degrees 59 minutes 02 seconds East 45.88 feet; thence South 0 degrees 24 minutes 22 seconds West 30.00 feet; thence South 89 degrees 59 minutes 02 seconds West 45.79 feet to the point of beginning and containing 0.032 acres, more or less, inclusive of the presently existing right-of-way which contains 0.013 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

  
Joseph D. Hess  
Indiana Registered Land Surveyor  
License Number LS20600043

11-18-09  
Date



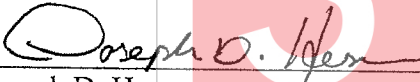
EXHIBIT "A"

Project: 0014500  
Code: 5260  
Parcel No.: 4B Fee Simple Right-of-Way  
Key No.: 45-16-10-151-008.000-042  
Form: WD-1 Rev. 7-1-07

Sheet 3 of 3

A part of the Northwest Quarter of Section 10, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section North 0 degrees 13 minutes 44 seconds East 684.99 feet from the southwest corner of said quarter section; thence North 0 degrees 13 minutes 44 seconds East 165.01 feet along said west line to the northwest corner of the tract of land described in Instrument Number 2007-047983; thence North 89 degrees 59 minutes 02 seconds East 46.39 feet along the north line of said tract of land described in Instrument Number 2007-047983; thence South 0 degrees 24 minutes 22 seconds West 165.01 feet; thence South 89 degrees 59 minutes 02 seconds West 45.88 feet to the point of beginning and containing 0.175 acres, more or less, inclusive of the presently existing right-of-way which contains 0.073 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

  
Joseph D. Hess  
Indiana Registered Land Surveyor  
License Number LS20600043

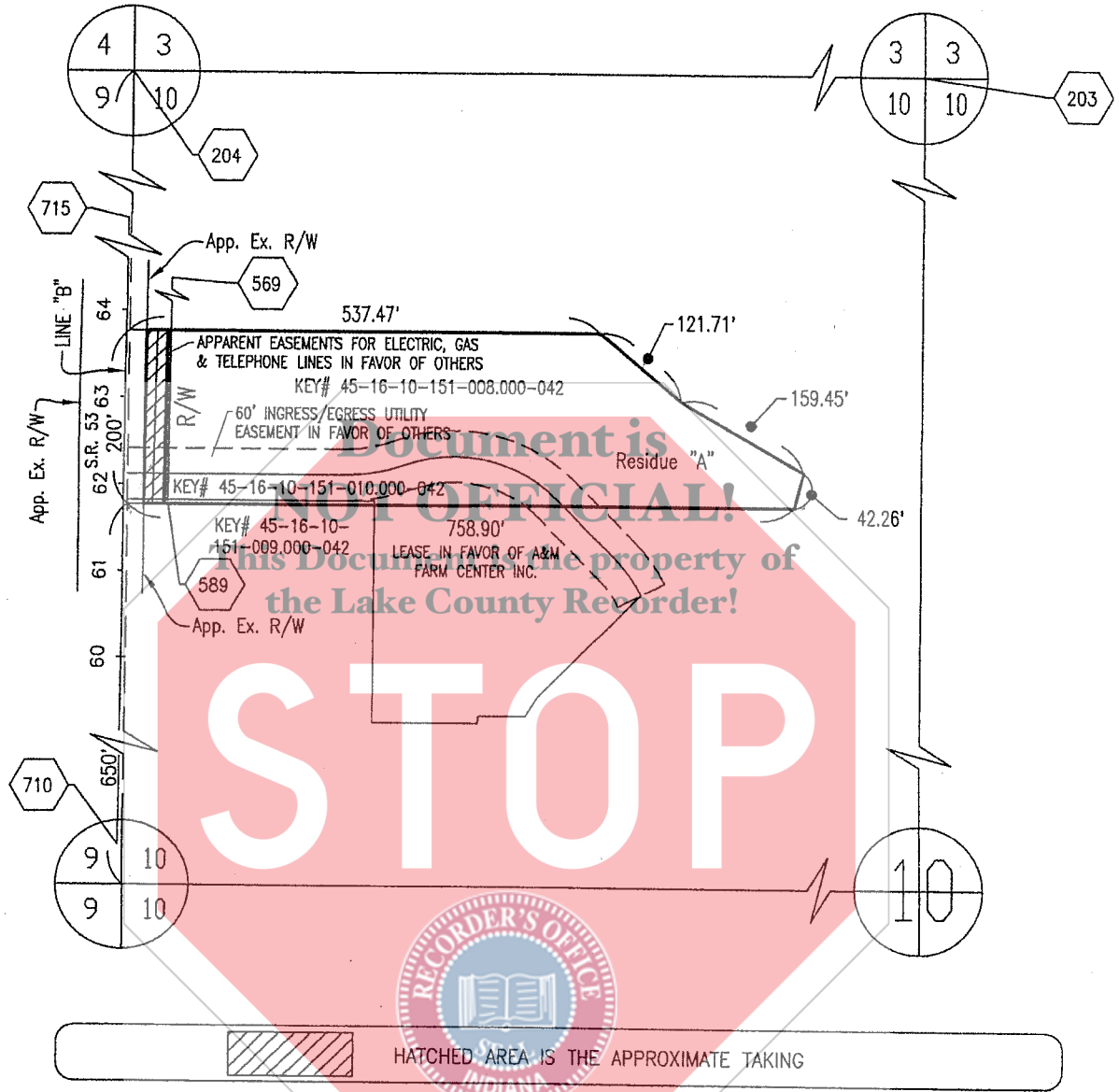
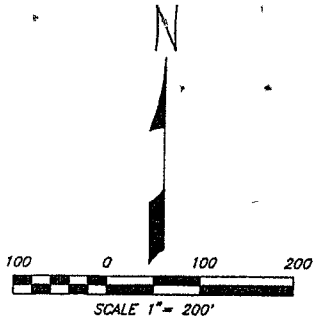
11-18-09  
Date






# EXHIBIT "B" R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation  
by Beam, Longest & Neff, L.L.C. (Job #091065)



 HATCHED AREA IS THE APPROXIMATE TAKING

OWNER:	DONNA J. HUBINGER REVOCABLE LIVING TRUST	DES. NO.:	0014500
PARCEL:	4	DRAWN BY:	D. BALLARD 11-10-09
CODE:	5260	CHECKED BY:	J. HESS 11-16-09
PROJECT:	0014500	INST. NO. 2007-047983, DATED 05-31-2007  Dimensions shown are from the above listed Record Documents.	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	34 N.		
RANGE:	8 W.		

PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
203,204, 710,715,	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
569	B	67+02.78	50.00	Rt.	46704.6430	83661.1879
589	B	61+77.38	50.00	Rt.	46179.2593	83657.4636

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.  
 Note: Line "B" is a Control Line.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

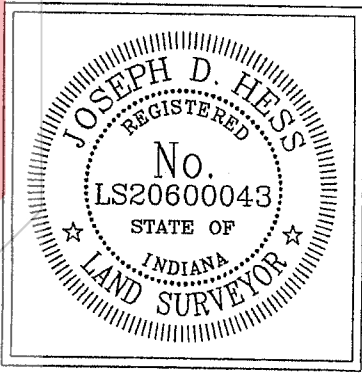
STOP

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



*Joseph D. Hess* 11-18-09  
 Date  
 Joseph D. Hess  
 Registered Land Surveyor No. LS20600043  
 State of Indiana



OWNER:	DONNA J. HUBINGER REVOCABLE LIVING TRUST	DES. NO.:	0014500
PARCEL:	4	DRAWN BY:	D. BALLARD 11-10-09
CODE:	5260	CHECKED BY:	J. HESS 11-16-09
PROJECT:	0014500	<div style="border: 1px solid black; padding: 5px;"> <p style="font-size: 24pt; font-weight: bold; margin: 0;">BLN</p> <p style="margin: 0;">Beam, Longest and Neff, LLC</p> <p style="margin: 0;">Consulting Engineers and Land Surveyors</p> <p style="margin: 0; font-size: 10pt;">8126 Castleton Rd. Indianapolis, Indiana 46250</p> <p style="margin: 0; font-size: 10pt;">Telephone: (317) 849-5832</p> <p style="margin: 0; font-size: 10pt;">www.b-l-n.com</p> </div>	
ROAD:	S.R. 53		
COUNTY:	LAKE		
SECTION:	10		
TOWNSHIP:	34 N.		
RANGE:	8 W.		