| th   | Indiana  |
|--|--|
| Griffi   | County,  |
| Town of  | in Lake  |
| to the   | ge 78,   |
| Subdivision  | Book 41, pa  |
| Lot I Gearhart's Subdivision to the Town of Griffith | as shown in Plat Book 41, page 78, in Lake County, Indiana |
| of   | 23   |

## SATISFACTION OF MORTGAGE

| This Cortifies, That a certa        | in Mortgage execute              | d byFoster                        | E. Dunfe   | e and          | .          |
|-------------------------------------|----------------------------------|-----------------------------------|------------|----------------|------------|
| ]                                   | BarbaraEDun                      | fee, Husband                      | and Wife   | <del>3</del>   |            |
| 348                                 | 8 S. Park Driv                   |                                   |            | <b>A</b>       |            |
| on day of                           | 19                               | , calling for \$ .                | 1,000      | and recorded   | d          |
| in Mortgage Record No               | , page                           | ·                                 |            | County         | ,          |
| State of Indiana, has been fully po | aid and satisfied, and           | the same is hereby                | released.  | 00             |            |
| WITNESS hand a                      | nd seal, this                    | day o                             | of         | 19             | ·          |
| Release DOC. 9407                   | 12985                            | Ella                              |            | rigra          | .          |
|                                     | 4700                             | Ellen                             | J.E.       |                | .          |
|                                     |                                  | - TOSTEN                          | 2 Dung     | les            | .          |
|                                     |                                  |                                   |            |                | =          |
| State of Indiana,I.ak               | €                                | County, S.                        | s:         | ~              |            |
| Before me,                          | the undersigned, a Notary        | Public in and for said Co         | unty, this | EAMOUNT S      |            |
| day of                              | BRUARY                           | 55XO1./                           |            | E CASHI        | CHAR       |
|                                     | Docume                           | ent is                            |            | CHECK#-        |            |
| acknowled                           | ged the execution of the an      | LOGILALI A                        |            | OVERAGE        |            |
|                                     | OI OII.                          | CIAL.                             | 18484      | COPY           |            |
| This I                              | fitness my Hand an               | d official seal.                  |            | - NON-COM _    | <u>-  </u> |
| the                                 | Lake Course                      | Correction!                       | 000        | CEBBKry Public |            |
| This instrument prepared by:        | ission expires Notary<br>State o | r incient                         | 101/0      |                |            |
|                                     | asy Commission                   | xpires Oct 11, 2014<br>esident of | LITA       | County         | ,          |

FORM 146

CERTIFIED LEGAL FORMS, INC., P.O. BOX 30, POMPANO BEACH, FL 3306

