

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 007664

2011 FEB 10 AM 8:52

MICHELLE R. FAUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0148467707

RELEASE OF MORTGAGE

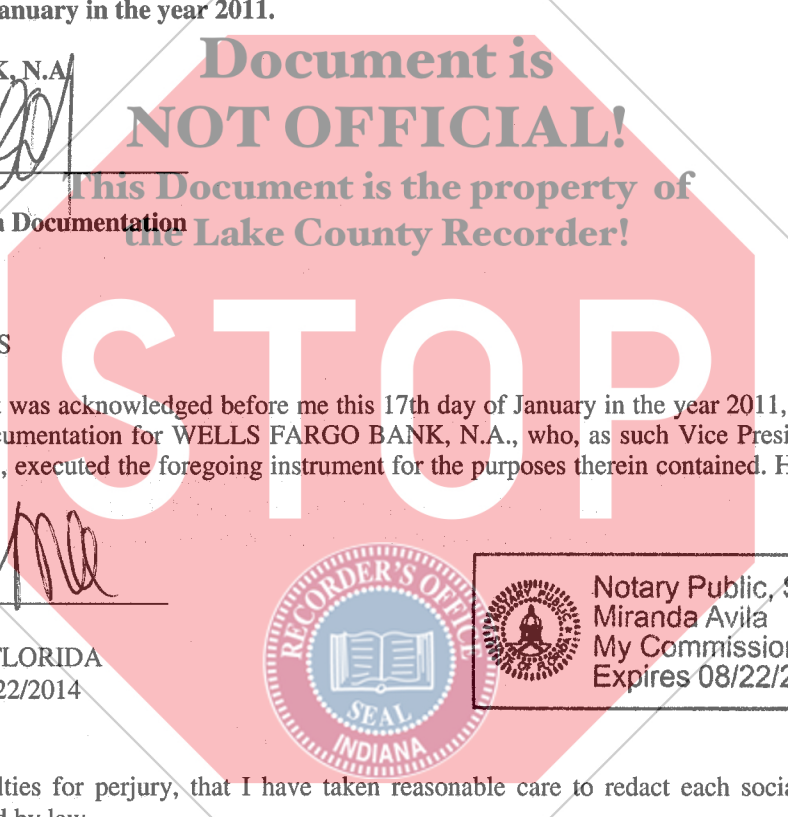
THIS CERTIFIES that a mortgage executed by: ANTHONY F ADAMCZEWSKI AND LISA K ADAMCZEWSKI to WELLS FARGO BANK, N.A. dated 11/11/2005, and recorded in Book , Page , Instrument # 2005 103418 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 17th day of January in the year 2011.

WELLS FARGO BANK, N.A.

By: [Signature]
DHURATA DOKO
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of January in the year 2011, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13616632 -@ CJ2906965 form1/RCNIN1



13616632

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2242726
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E