

## 2011 007469

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MIU. HEUUHDER

Prepared By/Record and Return to: Prepared By: CORALYN DUPRA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 31, 2006, made by JAMES L NEJMAN AND HOPE C NEJMAN to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$76,230.00 and recorded on March 6, 2006 Volume/Book NA Page NA Document 2006 018525 in Mortgage Records of LAKE County, State of Indiana.

Document is OFFICIAL!

Witness my hand and seal on January 24, 2011

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION O AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Vice President

State of Louisiana
Parish/County of Ouachita

On January 24, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said copporation.

VICKI C. KNIGUTEN 54231

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CORALYN DUPRA** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: C46008

Investor Loan No.: 323822177

Loan No.: 0620134726 County of: LAKE

Outbound Date: 01/19/11

AMOUNT \$ \_\_\_\_\_\_CHANGE \_\_\_\_\_\_CHANGE \_\_\_\_\_\_CHANGE \_\_\_\_\_\_COPY \_\_\_\_\_\_NON-COM \_\_\_\_\_\_CLERK \_\_\_\_\_\_