



Bond 6749216

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, ANFIELD ELECTRIC, INC.

as Principal, of 10311 Lyman Avenue

(Street and Number)

Chicago Ridge (City)

ILLINOIS (State)

60415

and the AMERICAN STATES INSURANCE COMPANY

a INDIANA

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana

, as Obligee, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 9th day of February, 2011

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Electrical Contractor

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

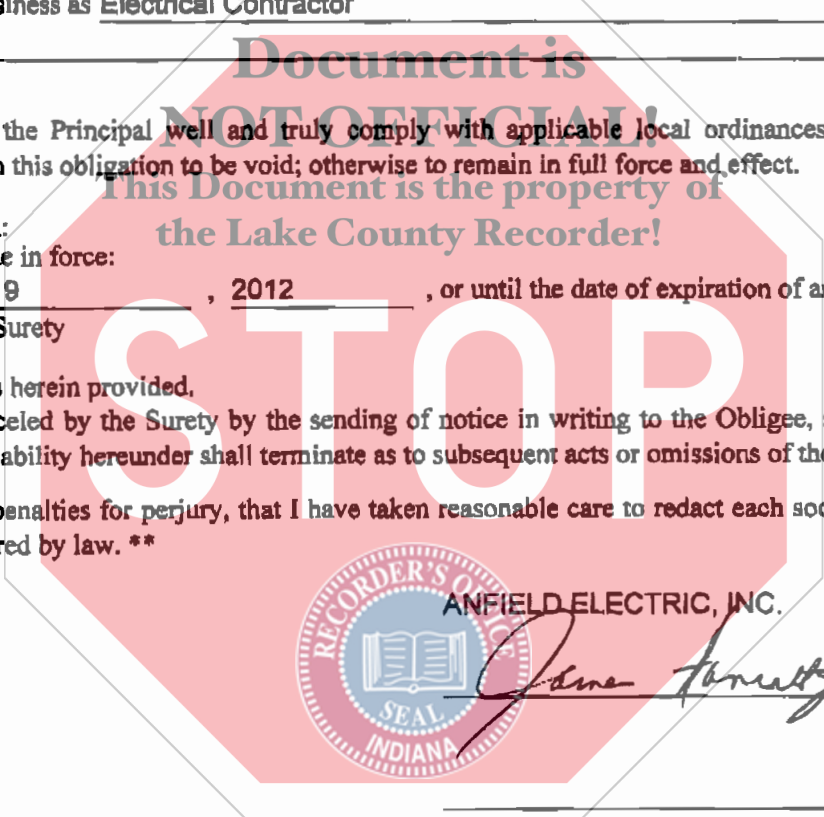
1. This bond shall continue in force:

[X] Until February 9, 2012, or until the date of expiration of any Continuation Certificate executed by the Surety

OR [] Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **



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STATE OF INDIANA LAKE COUNTY CLERK OF SUPERIOR COURT FILED FOR RECORD

ANFIELD ELECTRIC, INC.

James Kennedy Principal



AMERICAN STATES INSURANCE COMPANY

By *T. Mikolajewski*

Tim Mikolajewski, Vice-President

CR# 125 \$12
NON COMF
XDP CRA

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