

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 006785

2011 FEB -7 AM 10:03

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9030 Cline Avenue Highland, IN 46322

620105305

SATISFACTION OF MORTGAGE

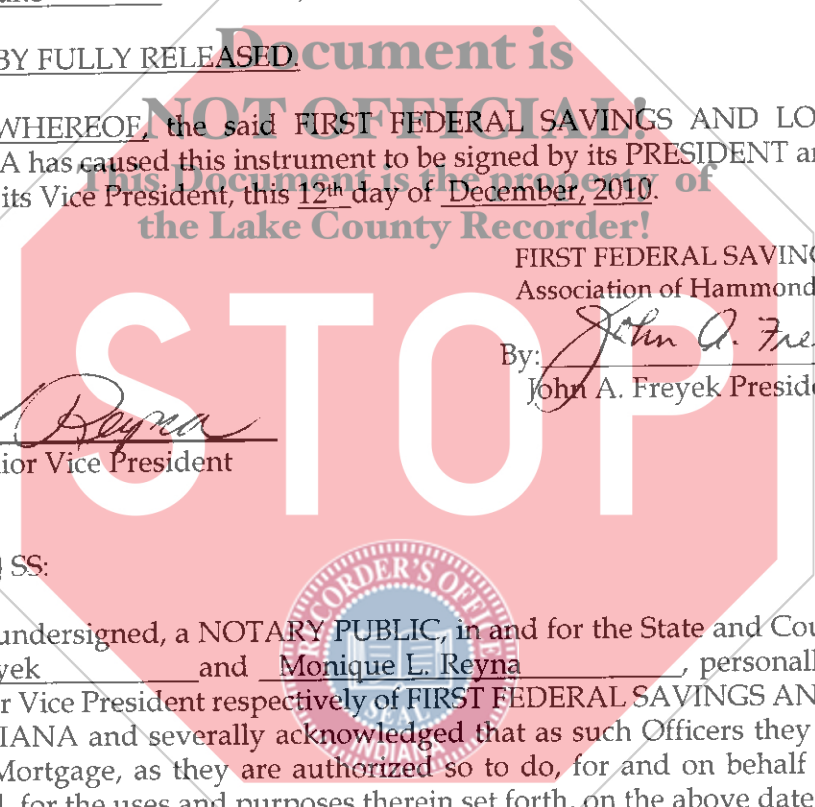
CHICAGO TITLE INSURANCE COMPANY

THIS CERTIFIES that a certain mortgage executed by James and Charlotta Thomas, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 22nd of July, 2009 mortgaging certain Real Estate described as follows:

LOT 25 IN BROOKWOOD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2009 053397 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 12th day of December, 2010.



FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

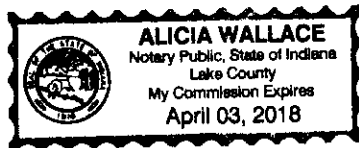
By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.



Alicia Wallace

Alicia Wallace, Notary Public

My commission Expires: April 3, 2018

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have exercised reasonable care to record this instrument in the number in this office as required by law.

Nicole L. Holman

Nicole L. Holman

AMOUNT \$ 12
CASH _____ CHARGE lt
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK AO