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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 006603

2011 FEB -4 PM 12: 04

MIUT RECURDER

RECORDATION REQUESTED BY:
HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690
(100323105)
WHEN RECORDED MAIL TO:
Harris Consumer Lending Center
3800 Golf Road Suita 300
P.O. Box 5041
Rolling Meadows AL 60008
CHICAGO TITLE INSURANCE
505 E. NORTH AVENUE
CAROL STREAM, IL 60188

18

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 3, 2011, is made and executed between KEITH E TROTMAN Sr and LEONILA M.TROTMAN AKA LEONILA M. MCNAMARA, Husband and Wife (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (street or rural route address: 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690) (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 11, 2010 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

RECORDED 05/28/2010 AS DOCUMENT NO.2010030475 IN LAKE COUNTY, INDIANA RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOT 14, BLOCK 1, WICKER PARK, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 40, IN LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 8246 NORTHCOTE AVE, Munster, IN 46321. The Real Property tax identification number is 15-07-20-104-030.000-027.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

AMOUNT \$19 &	
CASHCHARGE	
CHECK # 0004802309	
OVERAGE	[
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CLERK BO	

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Page 2

MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100323105

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 50,000, AND A CURRENT BALANCE OF \$50,179 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 3, 2011.

CRANTOR:

Document is

X KEITH E TROTMAN ST

Seomle M. Trotycen This Document of the processing of the processing of the processing of the processing of the Country Recorded was LEONILA M TROTMAN AKA LEONILA M MCNAMARA

LENDER:

HARRIS N.A.

X Authorized Signer

MODIFICATION OF MORTGAGE			
Loan No: 6100323105	(Continued)	Page 3	
. IN	IDIVIDUAL ACKNOWLEDGMENT		
1			
STATE OF Malaner)		
,) SS		
COUNTY OF Lake)		
LEONILA M TROTMAN AKA LEONIL who executed the Modification of Mo	signed Notary Public, personally appeared KE A M MCNAMARA , to me known to be the independent of the present of the presen	ndividuals described in and le Modification as their free	
Given under my hand and official seal	this day of day of	<u>/ , , , 20 / / . </u>	
By Spanne Beis	Residing at 915 Ridg	rg, 20 //. WRd Munsky 1 N 4632	
Notary Public in and for the State of_	Indiana My commission expires_	6/12/11	
		Suzanne C Lewis	
	Document is	Notary Public State of Indiana Lake County	
	LENDER ACKNOWLEDGMENT	/ Commission Expires 06/12/2011	
STATE OF Mara	s Document is the property of the Lake County Recorder!		
COUNTY OF Ahe			
On this day of Notary Public, personally appeared authorized_agent_for		to be the Barter	
acknowledged said instrument to be	the free and voluntary act and deed of HARRI	S N.A., duly authorized by	
•	ectors or otherwise, for the uses and purposes orized to execute this said instrument and		
instrument on behalf of HARRIS N.A.		Trast skoodtod tillo sala	
By Manne Cheiro	Residing at 915 Ridge	Rd Munsky IN 4633	
Notary Public in and for the State of	Indiana My commission expires	4/12/11	
	Note	Suzanne C Lewis ary Public State of Indiana Lake County	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Joyce Brown).