

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 004964

2011 JAN 25 PM 1:24

MICHAEL T. CAJMAN  
RECORDER

When Recorded Mail To:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1004583100

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **ROBERT J BRZYCKI AND GENOVEVA G BRZYCKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 05/22/2006, and recorded in Book , Page , Instrument # 2006 056355 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:


Dated this 06th day of January in the year 2011.

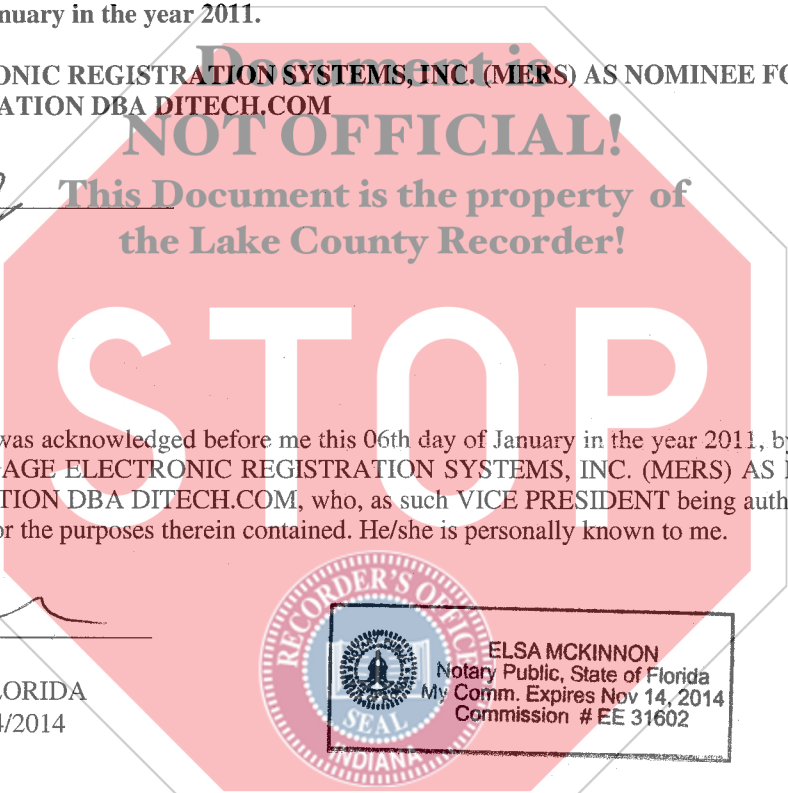
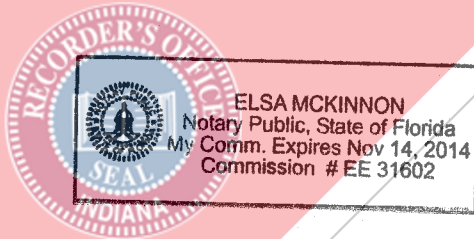
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC  
MORTGAGE CORPORATION DBA DITECH.COM**

By:   
**BRYAN BLY  
VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of January in the year 2011, by **BRYAN BLY** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
**ELSA MCKINNON**  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 13506679 @@ RVE2888070 100037506560462641 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



\*13506679\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5445205  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E

REC'D 1/25/11  
LAKE COUNTY RECORDER'S OFFICE