

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 004113

2011 JAN 20 AM 11:08

MICROFILMED
RECORDED

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 00415080015447

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **NATHANIEL BENNETT** to **JPMORGAN CHASE BANK, N.A.** dated 05/17/2007, and recorded in Book , Page , Instrument # 2007 040948 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 10th day of January in the year 2011.

JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

Dhurata Doko
Notary Public, State of Florida
Commission # EE046474
Expires December 5, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

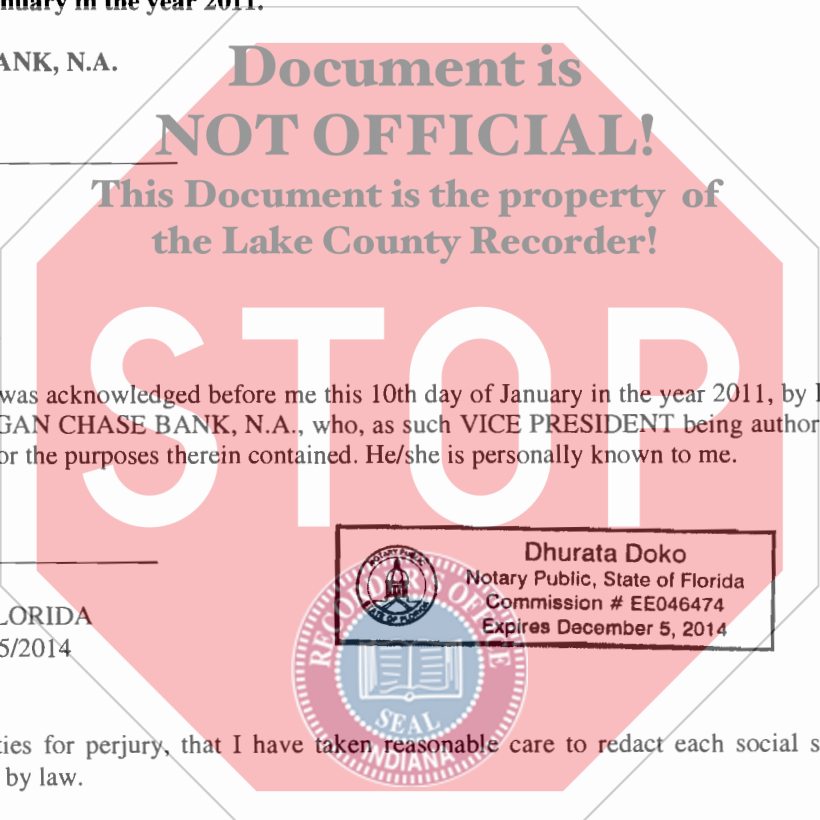
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 13592936 22 HELOC CJ2895019 form1/RCNIN1



13592936



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 546913
OVERAGE _____
COPY _____
NON - COM _____
CLERK UF
E