

**Notice of Federal Tax Lien**

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #4  
Lien Unit Phone: (800) 913-6050

Serial Number  
740592711

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer E Z MINT LTD

Residence 505 RIVER DR  
MUNSTER, IN 46321-1126

2011 002980

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1065	09/30/2005	27-0055775	10/13/2008	11/12/2018	00.00
1065	09/30/2006	27-0055775	08/25/2008	09/24/2018	00.00
6721	12/31/2005	27-0055775	12/29/2008	01/28/2019	50.00
941	12/31/2004	27-0055775	07/17/2006	08/16/2016	00.00
941	12/31/2004	27-0055775	04/07/2008	05/07/2018	00.00
941	12/31/2004	27-0055775	05/12/2008	06/11/2018	4641.91
941	03/31/2005	27-0055775	10/02/2006	11/01/2016	2667.97
941	06/30/2005	27-0055775	10/02/2006	11/01/2016	3447.72
941	09/30/2005	27-0055775	10/09/2006	11/08/2016	4971.41
941	12/31/2005	27-0055775	10/09/2006	11/08/2016	4337.99

2011 JAN 18 AM 8:58  
 MICHAEL E. FAYMAN  
 RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY RECORDS

Place of Filing	COUNTY RECORDER LAKE COUNTY CROWN POINT, IN 46307	Total	\$ 21817.00
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This notice was prepared and signed at CHICAGO, IL, on this, the 07th day of January, 2011.

Signature [Signature] Title REVENUE OFFICER  
for THOMAS R GUNTHER (219) 736-2668 24-09-1810

*12-act  
SS EVNINC.*