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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 002132

2011 JAN 12 PM 12:32

MICHELLE
RECORDED

Return To: 10574419
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

SUBORDINATION OF MORTGAGE

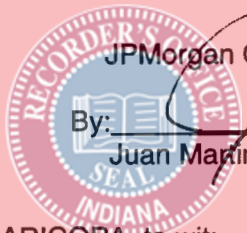
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 025412, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank N.A., its successors and assigns, executed by Douglas J Vankleek, being dated the 10th day of December, 2010 in an amount not to exceed \$139,866.00 recorded in Official Record Volume 2011-002132, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2010.

Prepared By:
Michelle Lightfoot
710 Kansas Lane
Monroe, LA 71203



JPMorgan Chase Bank, N.A.
By: [Signature]
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot
Notary Public

My Commission Expires: _____

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 140084391, 140092542
OVERAGE _____
COPY _____
NON - COM _____
CLERK AS

Ref 2

Order No.: **10574419**
Loan No.: **1957538865**

Exhibit A

The following described property:

West 23 feet of Lot 39, and all of Lot 40, Block 2, Hollywood Manor Addition, Munster, as per plat thereof, recorded in Plat Book 19 Page 26 in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: **18-28-0061-0040**

