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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 001839

2011 JAN 11 PM 2:11

MICHELLE P. FAJMAN
RECORDER

Return To: 10598928
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108



SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 096543, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE , its successors and assigns, executed by Brent S Lauder and Jennifer A Lauder , being dated the 21st day of December, 2010 in an amount not to exceed \$109,493.48 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of December, 2010.

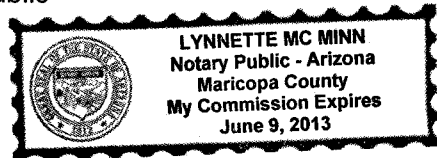
Prepared By
Julissa Moreno
710 Kansas Lane
Monroe, LA 71203

JPMorgan Chase Bank, N.A.
By:
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/9/13
Notary Public



AMOUNT \$ 17.00
CASH _____ CHARGE _____
CHECK # 140086600, 140091800
OVERAGE _____
COPY _____
NON-COM _____
CLERK AS

CU ref # 1

E

Order No.: **10598928**
Loan No.: 1957558320

Exhibit A

The following described property:

Lots One Hundred and Twenty Nine (129), One Hundred and Thirty (130), One Hundred and Thirty-One (131) and One Hundred Thirty-Two (132) of Unit Twenty-Six (26) of Woodmar, an Addition to the City of Hammond, Lake County, Indiana, as the same marked and laid down of the recorded plat of said addition in the Recorder's Office of said County, and State, in Plat Book 19 Page 25.

Assessor's Parcel No: 26-36-0452-0021

