

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 078014

2010 DEC 30 PM 3:57

MICHAEL J. LEWIS
RECORDER

Release of Mortgage

AURORA LOAN SERVICES LLC. #:0038681680 "RICHEY" Lender ID:N14/138/0329354345 Lake, Indiana
MERS #: 100025440003276448 VRU #: 1-888-679-6377

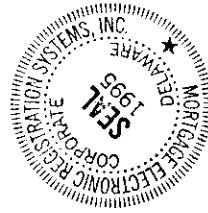
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$210,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KAREN J RICHEY AND MAX A RICHEY II, WIFE AND HUSBAND
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
Dated: 07/31/2006 Recorded: 08/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 067162,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 8908 MORSE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On December 21st, 2010

By: *Nancy L. Walker*
NANCY L. WALKER, Assistant Vice-President

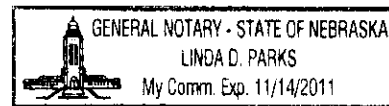


STATE OF Nebraska
COUNTY OF Scotts Bluff

On December 21st, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deb Seibert.

When Recorded Return To:
JAN WALSH, AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706, Scottsbluff, NE 69363-1706



*CPM*CPMALS1*12/21/2010 07:49:43 AM* ALSI01ALSI00000000000000000695019* INLAKE* 0038681680 INSTATE_MORT_REL **DSEALS1*

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 00378209
OVERAGE _____
COPY _____
NON COM _____
CLERK RP

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