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MICHAEL J. HUMAN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To **PEOPLES BANK AS TRUSTEE TR #10367**  
**8906 ARBOR HILL**  
**HIGHLAND, IN 46322**

**ARBOR CONSTRUCTION & DEVEL**  
**8906 ARBOR HILL**  
**HIGHLAND, IN 46322**

State of Indiana, County of *LAKE* ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:  
**LOT 16 IN SEBERGER FARMS, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF HIGHLAND, INDIANA, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 98, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **2619 - 43<sup>RD</sup> ST., HIGHLAND, IN 46322**

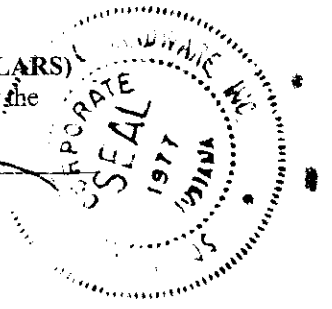
**PROPERTY NUMBER 45-07-28-330-017.000-026**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$26,520.62 (TWENTY-SIX THOUSAND FIVE HUNDRED TWENTY AND 62/100 DOLLARS)**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

*Shirley M. Schilling*  
SHIRLEY M. SCHILLING, SECRETARY

*Dean E. Schilling*  
Schilling Brothers Lumber & Hardware, Inc.  
DEAN E. SCHILLING, VICE PRESIDENT



State of Indiana, Lake County, ss

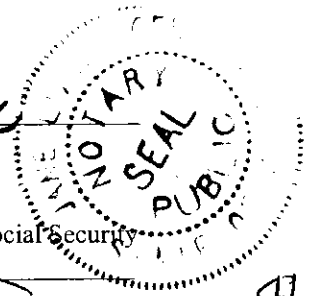
Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **29<sup>TH</sup>** day of **DECEMBER, 2010**

My commission expires 10-03-14

Resident of Lake County

*Jane Lionberger*  
Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **8906 ARBOR HILL DR., HIGHLAND, IN 46322**

This instrument prepared by: Dean E. Schilling

Recorder of **LAKE** County  
Resident of Lake County

# 15  
CS  
Cw