

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077897

2010 DEC 30 PM 1:38

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0043373596



MICHELE L. POLAK

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN

### RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: RICHARD R . POLAK AND MICHELE L. POLAK HUSBAND AND WIFE

Property Address: 224 BUNKER DRIVE SCHERERVILLE, IN 46375

Date of Mortgage MAY 28, 2003

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2003 056914

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE \_\_\_\_\_ County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 23, 2010

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

KRYSTAL HALL  
VICE PRESIDENT

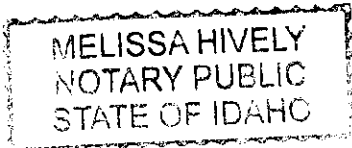
STATE OF IDAHO )

) ss

COUNTY OF BONNEVILLE )

On this DECEMBER 23, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

\_\_\_\_\_, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=ML8102009RE.039485

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 179950  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \$