

7

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077805

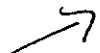
2010 DEC 30 AM 11:36

MICHAEL J. HUMAN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S ONLY

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E 1st Street, Ste 200
Santa Ana, CA 92705
SERVICE#3626763RL1
Cust# 665



CORPORATION ASSIGNMENT OF MORTGAGE
TITLE OF DOCUMENT

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2439506
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

CORPORATE ASSIGNMENT OF MORTGAGE



LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 4411443 "RHYNE" CALI01

Date of Assignment: 05/30/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: CITIGROUP GLOBAL MARKET REALTY CORP.

Executed By: JOHN E RHYNE, A MARRIED MAN MARRIED TO ALICIA RHYNE To: LONG BEACH MORTGAGE COMPANY

Mortgage Dated 05/20/2002 and Recorded 5/30/02 as Instrument/Document No. 2002-049822 in Book - Page - In LAKE COUNTY, INDIANA.

Property Address: 2423 EDISON STREET, GARY, INDIANA 46406

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$46,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY

On May 30, 2002

By: [Signature]

SUE SOUTHWICK, ASST. VICE PRESIDENT

STATE OF California
COUNTY OF San Joaquin

ON May 30, 2002, before me, SANDY BASSO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
SANDY BASSO
Notary Expires 12/21/2005 #1335882



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
EDS/20020530/0002 GENERIC LAKE IN BAT: 2853/4411443 KAMOR

When Recorded Return To: , LONG BEACH MORTGAGE COMPANY P.O.BOX 201085, STOCKTON, CA, 95201-