

2010 077748

2010 DEC 30 AM 10: 55

Prepared By/Record and Return to: Prepared By: BRENT GOLDEN JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

RECORDER

 $\mathsf{MiCr}_{\mathsf{L}_{\mathsf{T},\mathsf{S}}}$

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 6, 2003, made by ROBERT J STRONG AND WANDA J STRONG to the order of BANK ONE, N.A., the principal sum of \$50,169.81 and recorded on June 3, 2003 Volume/Book NA Page NA Document 2003 056026 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 16, 2010.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

angela O Blugh

ANGELA T GAYDEN Vice President

State of Louisiana Parish/County of OUACHITA

On December 16, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation

BECKY BAILEY - 66463 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. BRENT GOLDEN

Min: MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530577780

County of: LAKE

Outbound Date: 12/06/10

CHECK # 3010388557

OVERMOR ___ COPY____ NON-COM ____