

2010 077697

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 DEC 30 AM 10:46
MICHAEL J. UMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0098372923


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **FRANK J MIKOLAJCZYK AND MELISSA S MIKOLAJCZYK** to **WELLS FARGO BANK, N.A.** dated 02/27/2009, and recorded in Book , Page , Instrument # 2009 014861 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7333 91ST PLACE
CROWN POINT, IN 46307

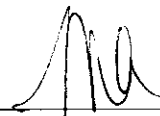
Dated this 11th day of December in the year 2010.


WELLS FARGO BANK, N.A.

By: 
DHURATA DOKO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

 Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13078982 -@ CJ2846656 form1/RCNINI



APPROVED 12⁰⁰
BY 2160335 []
COPY _____
NON-COPY _____
