

2010 077696

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 DEC 30 AM 10:46
MICHAEL J. HUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0222847501


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **GARY A WAGNER AND SUSAN R WAGNER** to **WELLS FARGO HOME MORTGAGE, INC** dated 03/10/2003, and recorded in Book , Page , Instrument # 2003 028710 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 10327 SAINT JAMES PLA
MUNSTER, IN 46321

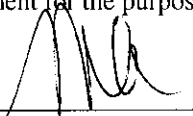
Dated this 11th day of December in the year 2010.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
DHURATA DOKO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13087744 -@ CJ2846656 form1/RCNIN1



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2160370
OVERAGE _____
COPY _____
NON-COPY _____
OTHER AB

E