

2010 077695

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 30 AM 10:45

MICHAEL J. HUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0221692957

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TATE A RICHARDSON AND GENEVIEVE S RICHARDSON** to **WELLS FARGO HOME MORTGAGE, INC** dated 11/04/2002, and recorded in Book , Page , Instrument # 2002 102995 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 405 NORTH WEST STRE
CROWN POINT, IN 46307

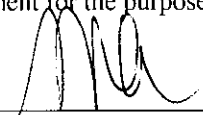
Dated this 11th day of December in the year 2010.

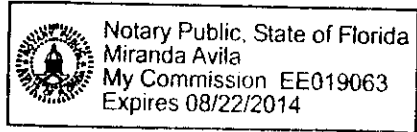
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
DHURATA DOKO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13079771 -@ CJ2846656 form1/RCNIN1



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