

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077694

2010 DEC 30 AM 10:45

MICHAEL J. HANMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0219301066

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **LYNNE K HARNISH AND DELBERT K HARNISH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 02/12/2010, and recorded in Book , Page , Instrument # 2010 012906 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 11508 BELSHAW RD
LOWELL, IN 46356

Dated this 11th day of December in the year 2010.

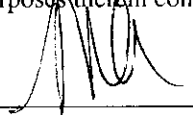
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGE SERVICES III, LLC

By: 

DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission: EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13074660 -@ CJ2846656 100588310020246881 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



ALL COPIES 12 COPIES
CHECK # 2160368 E
DATE
BY B