STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 077693

2010 DEC 30 AM 10: 45

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0217580554

MICH SUMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: TERRY W PIERCE AND MINDY A PIERCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 11/03/2009, and recorded in Book, Page, Instrument # 2009 077379 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 10030 ERIE PLACE HIGHLAND, IN 46322

Dated this 11th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP

By:

DHURATA DOKO

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

MIRANDA AVILA Notary Public - State of FLORIDA Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13072590 -@ CJ2846656 100017949191000451 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1

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AMPLIATA 1200 CH 2660367 CHARLES COPY_ NON-CCHARLES CHARLES CHARLES COPY_