

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077686

2010 DEC 30 AM 10:44

MICHAEL J. HUMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0174903013


**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **BARBRA LASKI** to **WELLS FARGO BANK, N.A.** dated 03/18/2008, and recorded in Book , Page , Instrument # 2008 021378 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 15577 98TH PL  
DYER, IN 46311

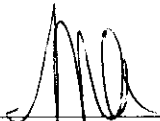
Dated this 11th day of December in the year 2010.

**WELLS FARGO BANK, N.A.**

By:   
**DHURATA DOKO**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13076698 -@ CJ2846656 form1/RCNIN1



\*13076698\*

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