

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077685

2010 DEC 30 AM 10:44

MICHAEL J. KAUFMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0195502422

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JOSUE BATISTA AND ADANIVIA BATISTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 10/04/2004, and recorded in Book , Page , Instrument # 2004 087635 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7150 STATE PLACE
MERRILLVILLE, IN 46410

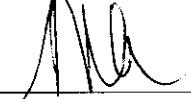
Dated this 11th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LOANCITY.COM

By: 
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LOANCITY.COM**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission: EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13073822 -@ CJ2846656 100058310000289530 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



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