

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077684

2010 DEC 30 AM 10:44

MICHAEL J. HUMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0194178349

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **PAUL M STODDARD AND CHRISTINE A STODDARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 05/28/2004, and recorded in Book , Page , Instrument # 2004 046564 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 322 SIR GAWAINE DRIVE  
SCHERERVILLE, IN 46375

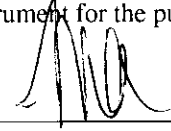
Dated this 11th day of December in the year 2010.

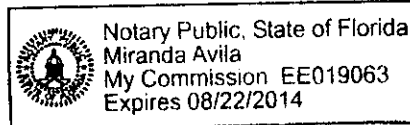
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC**

By:   
\_\_\_\_\_  
**DHURATA DOKO**  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
\_\_\_\_\_  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13081587 -@ CJ2846656 100131020403320441 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



\*13081587\*

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