

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077682

2010 DEC 30 AM 10:44

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0202637963

MICHAEL J. LUMAN  
RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **FRANCES A MCWHIRTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 08/14/2006, and recorded in Book , Page , Instrument # 2006 075817 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 93 LINCOLN AVE  
HOBART, IN 46342

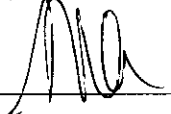
Dated this 11th day of December in the year 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

By:   
**DHURATA DOKO**  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

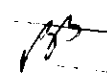
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13078139 -@ CJ2846656 100052200003241776 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



Received 12/30/10  
CASH  
CHECK # 2160356  


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