

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 077678

2010 DEC 30 AM 10:44

MICHAEL J. HANMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0196517155

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **PATRICK A MONROE AND PETRINA RENEE MONROE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 01/04/2005, and recorded in Book , Page , Instrument # 2005 002842 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 13108 STEVENSON COURT
CEDAR LAKE, IN 46303

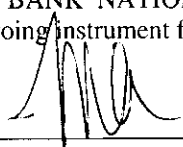
Dated this 11th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WEBSTER BANK NATIONAL ASSOCIATION

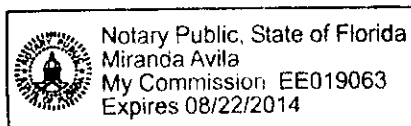
By: 
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by **DHURATA DOKO** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WEBSTER BANK NATIONAL ASSOCIATION**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13080763 -@ CJ2846656 100092047100751294 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13080763

AMOUNTS 12⁰⁰
CASH _____
CHECK # 2160352
OVERAGE _____
COPY _____
NON-COPIED _____
135

E