

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 30 AM 10:26

2010 077615

ASSIGNMENT OF MORTGAGE
MICHAEL J. SHAW
COUNTY RECORDER

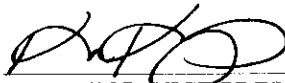
USB Loan #: 4800232614 PJ
FNMA Loan #: 4005492554

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee"), whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/6/2007
Executed by: HARDY T. SHAW, JR.,
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 7/13/2007 In the office of the: COUNTY RECORDER
County and State where document recorded: LAKE, IN
Document number: 2007056961 Certificate number:
Re-recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 12/10/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION



KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 12/10/2010, KIM KINTOP, VICE PRESIDENT of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 0000912531
OVERAGE _____
COPY _____ E
NON-COM _____
CLERK SS _____

PAGE TWO

PROPERTY ADDRESS: 6701 ASH PL, GARY, IN 46403

LEGAL DESCRIPTION: THE EAST 65 FEET OF LOT 79 IN MARQUETTE MANOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 111, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831 (866) 787-9167 ext. 3831
U.S. Bank National Association
809 S. 60th Street, Suite 210; West Allis, WI 53214

A handwritten mark, possibly a signature or initials, consisting of a stylized 'A' or similar character.