

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 077548

2010 DEC 30 AM 10: 01



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DOCID\_000606865192005N

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by  
JIMMIE R HARRIS JR AND, KEISHA S HARRIS HUSBAND AND WIFE  
to Mortgage Electronic Registration Systems, Inc.  
on 08/28/2006, securing \$127100.00 and recorded in Mortgage Drawer No. N/A Instrument No.2006  
078461, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is  
hereby released. Dated this 13 day of December, 2010.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security  
number in this document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

X

Estrella Salgado  
Assistant Secretary  
Digitally signed by Estrella Salgado  
DN: cn=Estrella Salgado, c=US, st=AZ, o=ReconTrust  
Company, NA, ou=  
email=estrella.salgado@bankofamerica.com

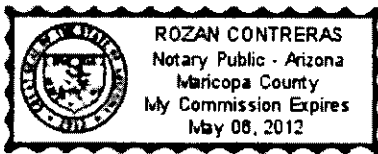
STATE OF ARIZONA, MARICOPA County, §

On 12/13/10, before me, Rozan Contreras, Notary Public, personally appeared Estrella Salgado, personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed  
the instrument.

Digitally signed by Rozan Contreras  
DN: cn=Rozan Contreras, c=US, st=AZ, o=ReconTrust  
Company, NA, ou=Comm. Exp. Date 5/6/2012, 286620,  
"http://www.azsos.gov/notary/notlookup.asp?commission  
=286620", email=Rozan.contreras@recontrustco.com

X

Rozan Contreras  
Notary



Mail Recorded Satisfaction To:  
JIMMIE R HARRIS JR, KEISHA S HARRIS  
2224 EAST 85TH COURT  
MARRILLVILLE, IN 46410



Document Prepared By:  
Stephan G. Galiano  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0400417310  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SS