STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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DOCID 0001943971952005N

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

BRANKO MANDIC AND, MIRJANA MANDIC AND, NADA MANDIC

to Mortgage Electronic Registration Systems, Inc.

on 08/19/2008, securing \$193000.00 and recorded in Mortgage Drawer No. N/A Instrument No.2008 066979, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 13 day of December, 2010.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

X Schrolla Salgada

Estrella Salgado Assistant Secretary

Digitally signed by Estrella Salgado
DN: cn=Estrella Salgado, c=US, st=AZ, o=ReconTrust
Company, NA, ou=
email=estrella.salgado@bankofamerica.com

STATE OF ARIZONA, MARICOPA County, §

On 12/13/10, before me, Rozan Contreras, Notary Public, personally appeared Estrella Salgado, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Digitally signed by Rozan Contreras DN: cn=Rozan Contreras, c=US, st=AZ, o=ReconTrust Company, NA, ou=Comm. Exp. Date 5/6/2012, 286620, "http://www.azsos.gov/notary/notlookup.asp?commission=286620", email=Rozan.contreras@recontrustco.com

ROZAN CONTRERAS
Notary Public - Arizona
Maricopa County
My Commission Expires
May 06, 2012

X Ran Gretiera

Rozan Contreras Notary

Mail Recorded Satisfaction To: BRANKO MANDIC, MIRJANA MANDIC and others 1628 Tulip Ln Munster, IN 46321

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Document Prepared By: Stephan G. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

AMOUNT \$ 12
CASH ______CHARGE __

CHECK # 0 40 047 34 4

OVERAGE ____

COPY ____

NON - COM

CLERK _____