2010 077293

SATISFACTION OF MORTGAGE

MIC...................AN
RECORDER

THIS CERTIFIES, That a certain Mortgage executed by <u>Mark J. Janiga and Linda Janiga, husband and wife</u> **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, a corporation of the State of Indiana, on <u>24th</u> day of <u>April, 1998</u> calling for $<u>149,000.00</u> and recorded on Mortgage Record No. <u>98031962</u> in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this <u>15th</u> day <u>December, 2010</u>.

Attest: **GRIFFITH SAVINGS BANK***

By _____   By_____
Kristine M. Redar, Corporate Secretary   Joanne M. Jones, President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this <u>15th</u> day of <u>December, 2010</u> Personally appeared <u>Joanne M. Jones and Kristine M. Redar</u> personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free an voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Seal

WITNESS MY HAND and official seal.

_____
Cynthia Skura, Notary Public

Recorders Stamp

CYNTHIA SKURA
Lake County
My Commission expires
September 20, 2015

My commission expires: 09-20-2015
My county of residence: Lake

Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Vice President of Griffith Savings Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

AMOUNT $ _____12____
CASH _____ CHARGE _____
CHECK # _____3 2928_____
OVERAGE _____
COPY _____
NON - COM _____
CLERK _____