

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 30 AM 8:36

MICHAEL J. HUMAN
RECORDER

2010 077280

Prepared By/Record and Return to:
Prepared By: BRENT GOLDEN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 30, 2003, made by ARVINO MIRANDA AND ROSA MIRANDA to the order of BANK ONE, N.A., the principal sum of \$20,000.00 and recorded on September 19, 2003 Volume/Book NA Page NA Document 2003 098790 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 20, 2010.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T Gayden

ANGELA T GAYDEN
Vice President



State of Louisiana
Parish/County of OUACHITA

On December 20, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C. Knighten
VICKI C. KNIGHTEN - 54231
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRENT GOLDEN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530608936
County of: LAKE
Outbound Date: 12/09/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010388962
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E