

2010 077279

2010 DEC 30 AM 8:36

MICHAEL J. JEFFERSON
RECORDER

Prepared By/Record and Return to:
Prepared By: BRENT GOLDEN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 23, 2005, made by ROBERT W STASSIN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$25,000.00 and recorded on March 7, 2005 Volume/Book NA Page NA Document 2005 016547 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on December 20, 2010.

JPMORGAN CHASE BANK, N.A.

By: Angela T Gayden

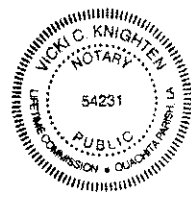
ANGELA T GAYDEN
Vice President



State of Louisiana
Parish/County of OUACHITA

On December 20, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C. Knighten
VICKI C. KNIGHTEN - 54231
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRENT GOLDEN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429258110541
County of: LAKE
Outbound Date: 12/09/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010388706
OVERAGE _____
COPY _____
NON-COM _____
CLEAR LR
E