

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 DEC 30 AM 8:34

MICHAEL J. JUMAN
RECORDER

2010 077272

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0256207184

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: FRED W SENIW AND THERESA M SENIW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 05/22/2006, and recorded in Book , Page , Instrument # 2006 047833 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 10126 FEHLBERG CT
ST JOHN, IN 46373

Dated this 07th day of December in the year 2010.

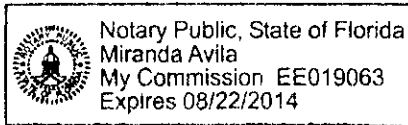
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SUNTRUST MORTGAGE INC

By: [Signature]
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SUNTRUST MORTGAGE INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13028091 -@ CJ2839739 100010402034722797 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13028091

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 2157927
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E